



**STATE OF ALABAMA**  
**PUBLIC SERVICE COMMISSION**  
**P.O. BOX 304260**  
**MONTGOMERY, ALABAMA 36130**

TWINKLE ANDRESS CAVANAUGH, PRESIDENT


JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

**MEMORANDUM**

**TO:** President Twinkle Andress Cavanaugh  
Commissioner Jeremy H. Oden  
Commissioner Chris "Chip" Beeker, Jr.  
Legal Division  
Utility Enforcement Division

**FROM:** Walter L. Thomas, Jr.   
Secretary of the Commission

**DATE:** November 17, 2021

**RE:** Chandra Parker d/b/a Premier Cabulance  
Docket 33174

The transcript of hearing held on October 28, 2021 on the above-styled docket has been received and is being forwarded to Suellen Young, Administrative Law Judge.

WLTjr:tl